

[illegible]

KEY VERSES: 20:30-31												<p>OBJECT OF BELIEF: "Behold the Lamb of God"</p> <p>GATHERING OF HIS OWN (A:35-51) CONFLICT WITH JEWS PEOPLE'S UNBELIEF INTENSIFYING</p> <p>DISCIPLES BELIEF GROWING MINISTERING TO HIS DISCIPLES HIS CLOSE DISCIPLES CRUCIFIED BY HIS ENEMIES RESURRECTION AND APPEARANCES TO HIS DISCIPLES</p>											
PRO- LOGUE ERA OF INCARNATION BEGINS YEARS OF CONFLICT DAY OF PREPARATION Passover and cross HOUR OF SACRIFICE DAWN OF VICTORY EPILOGUE												KEY WORDS believe (86) John (76) Jew (75) Jews (85) Jews (42) the Father (55) men, men (25) last, lastness one faith with, the, among, nearly what 15 name											
PUBLIC MINISTRY												PRIVATE MINISTRY											
THREE YEARS												FEW DAYS											
BORN WITHOUT												SELF REVEALED											
Chosen: • 1—John the Baptist • 2—Matthew, St. Paul • 3—John the Baptist												Chosen: 1a—The Father's House 1b—The Father's Son 2—Blood of His Beloved 3—High Priesthood											
Chosen: 1a—The Father's House 1b—The Father's Son 2—Blood of His Beloved 3—High Priesthood												Chosen: 1a—The Father's House 1b—The Father's Son 2—Blood of His Beloved 3—High Priesthood											

1a—Four Phrases of John 1:1-5, 1:6, 1:7, 1:8, 1:9, 1:10, 1:11, 1:12, 1:13, 1:14, 1:15, 1:16, 1:17, 1:18, 1:19, 1:20, 1:21, 1:22, 1:23, 1:24, 1:25, 1:26, 1:27, 1:28, 1:29, 1:30, 1:31, 1:32, 1:33, 1:34, 1:35, 1:36, 1:37, 1:38, 1:39, 1:40, 1:41, 1:42, 1:43, 1:44, 1:45, 1:46, 1:47, 1:48, 1:49, 1:50, 1:51, 1:52, 1:53, 1:54, 1:55, 1:56, 1:57, 1:58, 1:59, 1:60, 1:61, 1:62, 1:63, 1:64, 1:65, 1:66, 1:67, 1:68, 1:69, 1:70, 1:71, 1:72, 1:73, 1:74, 1:75, 1:76, 1:77, 1:78, 1:79, 1:80, 1:81, 1:82, 1:83, 1:84, 1:85, 1:86, 1:87, 1:88, 1:89, 1:90, 1:91, 1:92, 1:93, 1:94, 1:95, 1:96, 1:97, 1:98, 1:99, 1:100, 1:101, 1:102, 1:103, 1:104, 1:105, 1:106, 1:107, 1:108, 1:109, 1:110, 1:111, 1:112, 1:113, 1:114, 1:115, 1:116, 1:117, 1:118, 1:119, 1:120, 1:121, 1:122, 1:123, 1:124, 1:125, 1:126, 1:127, 1:128, 1:129, 1:130, 1:131, 1:132, 1:133, 1:134, 1:135, 1:136, 1:137, 1:138, 1:139, 1:140, 1:141, 1:142, 1:143, 1:144, 1:145, 1:146, 1:147, 1:148, 1:149, 1:150, 1:151, 1:152, 1:153, 1:154, 1:155, 1:156, 1:157, 1:158, 1:159, 1:160, 1:161, 1:162, 1:163, 1:164, 1:165, 1:166, 1:167, 1:168, 1:169, 1:170, 1:171, 1:172, 1:173, 1:174, 1:175, 1:176, 1:177, 1:178, 1:179, 1:180, 1:181, 1:182, 1:183, 1:184, 1:185, 1:186, 1:187, 1:188, 1:189, 1:190, 1:191, 1:192, 1:193, 1:194, 1:195, 1:196, 1:197, 1:198, 1:199, 1:200, 1:201, 1:202, 1:203, 1:204, 1:205, 1:206, 1:207, 1:208, 1:209, 1:210, 1:211, 1:212, 1:213, 1:214, 1:215, 1:216, 1:217, 1:218, 1:219, 1:220, 1:221, 1:222, 1:223, 1:224, 1:225, 1:226, 1:227, 1:228, 1:229, 1:230, 1:231, 1:232, 1:233, 1:234, 1:235, 1:236, 1:237, 1:238, 1:239, 1:240, 1:241, 1:242, 1:243, 1:244, 1:245, 1:246, 1:247, 1:248, 1:249, 1:250, 1:251, 1:252, 1:253, 1:254, 1:255, 1:256, 1:257, 1:258, 1:259, 1:260, 1:261, 1:262, 1:263, 1:264, 1:265, 1:266, 1:267, 1:268, 1:269, 1:270, 1:271, 1:272, 1:273, 1:274, 1:275, 1:276, 1:277, 1:278, 1:279, 1:280, 1:281, 1:282, 1:283, 1:284, 1:285, 1:286, 1:287, 1:288, 1:289, 1:290, 1:291, 1:292, 1:293, 1:294, 1:295, 1:296, 1:297, 1:298, 1:299, 1:300, 1:301, 1:302, 1:303, 1:304, 1:305, 1:306, 1:307, 1:308, 1:309, 1:310, 1:311, 1:312, 1:313, 1:314, 1:315, 1:316, 1:317, 1:318, 1:319, 1:320, 1:321, 1:322, 1:323, 1:324, 1:325, 1:326, 1:327, 1:328, 1:329, 1:330, 1:331, 1:332, 1:333, 1:334, 1:335, 1:336, 1:337, 1:338, 1:339, 1:340, 1:341, 1:342, 1:343, 1:344, 1:345, 1:346, 1:347, 1:348, 1:349, 1:350, 1:351, 1:352, 1:353, 1:354, 1:355, 1:356, 1:357, 1:358, 1:359, 1:360, 1:361, 1:362, 1:363, 1:364, 1:365, 1:366, 1:367, 1:368, 1:369, 1:370, 1:371, 1:372, 1:373, 1:374, 1:375, 1:376, 1:377, 1:378, 1:379, 1:380, 1:381, 1:382, 1:383, 1:384, 1:385, 1:386, 1:387, 1:388, 1:389, 1:390, 1:391, 1:392, 1:393, 1:394, 1:395, 1:396, 1:397, 1:398, 1:399, 1:400, 1:401, 1:402, 1:403, 1:404, 1:405, 1:406, 1:407, 1:408, 1:409, 1:410, 1:411, 1:412, 1:413, 1:414, 1:415, 1:416, 1:417, 1:418, 1:419, 1:420, 1:421, 1:422, 1:423, 1:424, 1:425, 1:426, 1:427, 1:428, 1:429, 1:430, 1:431, 1:432, 1:433, 1:434, 1:435, 1:436, 1:437, 1:438, 1:439, 1:440, 1:441, 1:442, 1:443, 1:444, 1:445, 1:446, 1:447, 1:448, 1:449, 1:450, 1:451, 1:452, 1:453, 1:454, 1:455, 1:456, 1:457, 1:458, 1:459, 1:460, 1:461, 1:462, 1:463, 1:464, 1:465, 1:466, 1:467, 1:468, 1:469, 1:470, 1:471, 1:472, 1:473, 1:474, 1:475, 1:476, 1:477, 1:478, 1:479, 1:480, 1:481, 1:482, 1:483, 1:484, 1:485, 1:486, 1:487, 1:488, 1:489, 1:490, 1:491, 1:492, 1:493, 1:494,

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# John 3:1-8

## Session 5

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John 3:1-3 <sup>1</sup>There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." <sup>3</sup>Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

- What can we tell about Nicodemus from this Scripture?
- Why did Nicodemus come at night?
- Who do you think is included in "we" (know)?
- Is it true that only someone that is of God can perform signs?
- Why did Jesus not address Nicodemus's statement but reply with "You must be born again"?
- Why would Jesus' comment that no one will see the Kingdom of God unless they are born again shatter the Jewish assumption?
- Why did Jesus use the analogy of physical birth for what must happen in our lives?

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John 3:4-8 <sup>4</sup>Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

- Clearly Nicodemus did not understand the New Covenant. What tenants were covered in the OT concerning the New Covenant?
- Why did Jesus stress (most assuredly) the necessity of being born again with water and Spirit?
- What does it mean to be born of water?
- Why did Jesus use the analogy of the wind?

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## Wrap Up

Any further comments?

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