



## Study of Colossians

A Doctrinal Statement of the Deity and Supremacy of Jesus Christ

Developed by Home Based Biblical Fellowship [www.thbbf.org](http://www.thbbf.org)  
 Join us live via Zoom Tuesday mornings 7:30-8:30 Central  
 Email [annette.bodi@outlook.com](mailto:annette.bodi@outlook.com) for meeting login

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COLOSSIANS				
	Christ Is Our Lord		... Our Life	... Our Love
	Lord of creation	Lord of our walk	Our mind	Love for "outsiders"
	Lord of the church	Lord of our salvation	Our body	Love for believers
	Lord of ministry	Lord of our growth	Our attitude	
			Our actions	
	CHAPTER 1	CHAPTER 2	CHAPTER 3	CHAPTER 4
<b>Subject</b>	Instruction	Warnings	Exhortations	Reminders
<b>Christ</b>	His person and work		His peace and presence	
<b>Emphasis</b>	Doctrinal and corrective		Practical and reassuring	
<b>Theme</b>	Christ is our supreme Lord and sufficient Savior.			
<b>Key Verses</b>	2:9-10			
<b>Christ in Colossians</b>	Jesus is the supreme Lord of the church and the world, the all-sufficient Savior in whom the fullness of Deity dwells (1:13-20; 2:9).			
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<p><b>What is the full meaning of being reconciled?</b></p> <p><b>Who or what gets reconciled?</b></p> <p><b>What does it mean to be alienated?</b></p> <p><b>With God being perfect and against sin, how is it that he can forgive sin?</b></p> <p><b>What is the significance of in the body of His flesh?</b></p>	<p>Colossians 1:20-22<sup>20</sup> and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.<sup>21</sup> And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled<sup>22</sup> in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight</p>
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## Salvation

- **Justification** – we stand before God as the accused and are declared righteous
- **Redemption** – we stand before God as slaves and are granted freedom
- **Forgiveness** – we stand before God debtors and our debt is forgiven
- **Reconciliation** – we stand before God as enemies and become friends
- **Adoption** – we stand before God as strangers and become sons

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## R & A steps to reconciliation

1. Recognition – A person/sinner must first recognize that the person's specific act was wrong/sin/separation.
2. Admission – The person must admit the act was wrong/a sin/a separator.
3. Remorse – The person/sinner/separated must experience remorse (sorrow) for committing the act that was wrong/a sin/a separator.
4. Acceptance – The person/sinner/separator must accept that the person/sinner/separator is responsible for the sin and separation.
5. Repentance – The person/sinner/separator must repent from the sin and separation by stopping, turning around, and returning to God and God's way.
6. Ask – The repentant sinner must then ask for forgiveness for the sin and separation from God and the person against whom the sinner trespassed.
7. Risk – The petitioning repentant sinner must risk the response from both God and the trespassed person from whom there is separation. Other than the sin against the Holy Spirit, the sinner may receive forgiveness from God. From man, that is another question. Thus, the risk.
8. Accept – The petitioning repentant sinner must accept the response.

Provided by Collins Valle

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<p><b>What constitutes continuing in the faith?</b></p> <p><b>What does it mean to become a minister of the Gospel?</b></p> <p><b>In what sufferings could Paul have participated?</b></p> <p><b>What does it mean to fill up in the flesh what is lacking in the afflictions of Christ?</b></p>	<p>Colossians 1:23-24 <sup>23</sup> if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister. <sup>24</sup> I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,</p>
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## Why Jesus is Supreme

- He is the perfect representation of God the Father whom we cannot see
- He is the firstborn – first in rank with special privileges and most often, a double portion
- He is the creator of all things
- He is the sustainer of all things
- He is the head of the church – the source – the originator
- He is the firstborn from death
- He is the possessor of the fullness of God
- Jesus plus nothing. Only Jesus.

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**How did Paul become a minister and why explain it here?**

**What is the mystery that is revealed?**

**What responsibility are we given in this passage?**

**What does it mean to warn?**

**Why is it that we don't get transferred to Heaven as soon as we believe?**

Colossians 1:25-29 <sup>25</sup> of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God, <sup>26</sup> the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. <sup>27</sup> To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. <sup>28</sup> Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. <sup>29</sup> To this *end* I also labor, striving according to His working which works in me mightily.

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**Thank you**



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