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		JA	MES	
Fait	h When stretched, it doesn't break.	When pressed, it doesn't fail.	When expressed, it doesn't explode.	When distressed, it doesn't panic.
Deed	Authentic stability	Authentic love	Authentic control and humility	Authentic patience
	Trials Temptation Response to Scripture CHAPTER 1	Partiality and prejudice Indifference and mere intellectualism Obedience and action CHAPTER 2	The tongue The heart The will CHAPTERS 3-4	Money matters Sickness Carnality and correction CHAPTER 5
Background	The difficulties of life caused the scattered saints to drift spiritually, leading to all forms of problems—unbridled speech, wrong attitudes, doubt, strife, carnality, shallow faith.			
Characteristics	"The Proverbs of the New Testament," James contains many practical, straightforward exhortations. Emphasis is on importance of balancing right belief with right behavior. The book has many Old Testament word pictures and references.			
Theme	Real faith produces authentic deeds.			
Key Verse	2:17			
Christ in James	Jesus is the glorious Lord, who inspires true faith and authentic works (2:1, 14-26).			

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James 3:17-18 ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸ And a harvest of righteousness is sown in peace by those who make peace.

· Which comes first: Salvation or God's Wisdom?

3

James 4:1-3 **What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? **You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. **You ask and do not receive, because you ask wrongly, to spend it on your passions.

- What is the difference between quarrels and fights?
- Of what are we certain based on verse 1?
- · What passions are at war within us?
- What is the root problem in most conflicts?
- · Does God give us things without our asking?
- · Why do we not receive everything that we ask?

4

James 4:4-6 "You adulteresses! Do you not know that friendship with the world is enmity with God? Therefore, whoever wishes to be a friend of the world makes himself an enemy of God. "Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? "But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble."

- Why is James addressing only women here in verse 4?
- What does it mean to be a friend of the world and why does that make us an enemy of God?
- What is the result of our spirit being yearned over by God?
- Do the proud receive grace?

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Ideas, Thoughts, Comments?

Thank You!



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