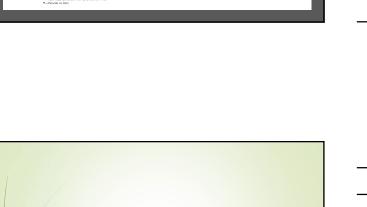


KEY VERSES 20:30-31 OBJECT of BE "Behold the Lomb of Ged" GATHERING OF HIS OWN (6:35 CRUCIFIE BY HIS ENEMIES KEY N OF INCARNATIO YEARS OF CONFLICT DAY OF PREPARATION HOUR OF SACRIFIC KEY WORD bulkese (18) warid (78) Jaw (77) Kase (55) glority (82) My Father (33) weity, senity fash, deckter fash, deckter solde, file witness, halfs Word isdament name PUBLIC MINISTRY PRI THREE YEARS FEW DAYS SELF REVEALED (DISCOURSES) ONS WROUG Chester 2---Water to Wine 4---Water to Wine 4---Water to Sen Cured 5--Sick Man Healed • 11--tearra Baland Chapter 14...The Fother's Neuse 15...Vise and the Bronchen 15...Vise and the Bronchen 16...Promises of Jecos 17...Itigs priority Prover 21...Prostemumention 17...Itigs priority Prover 21...Dought of Fill



Session 7A

John 4:16-38

3

2

John 4:16-19 Jesus said to her, "Go, call your husband, and come here." The woman answered, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet."

Why might Jesus ask the woman to go get her husband, before he explains any more about the living water?

 Given this woman had five husbands and now living in an adulterous relationship, what might we think about her moral standards? Do you think she was an outcast from her village?

4

John 4:20-26 "Our fathers worshiped on this moundain, and you Jews say that in Jerusalem is the place where one ought 10 worship." Jesus said to her, "Worman, believe Me, the hour is coming when you will neither an this moundain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the traver worshipers will worship in spirit et al. Worship is the father in spirit and truth; for the Father in spirit and truth; for the Father in spirit and truth; for the Father in spirit and those who worship Him must worship in spirit et m. God is Spirit, and those who worship Him must worship in spirit Him, "I know that Messich is coming" (who is called Christ). "When the comes, I ew II tell us and tings." Jesus said to her, "<u>I who</u> speak to you am He."

What does it mean that "You worship what you do not know; we know what we worship"?

What does it mean salvation comes from the Jews?

 What was the difference in Jesus meeting with Nicodemus and this meeting with the woman from Samaria?

How does Jesus define true worship?

5

John 4:27-30 And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her water pol, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him. Why did the disciples not verbally question Jesus about why he was speaking to the woman?

Why did the woman leave her water pot?

• How is it that, despite being confronted with her sin, the woman was compelled to bring others to meet Christ?

 Why would the woman run first to the men of the city with the news of the Messiah but asked a question ("Could this be the Christ?") rather than a statement "I found the Messiah"? John 4:31-34 In the meantime His disciples urged Him, saying, "Rabbi, est." But He said to them, "I have food to ed of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work."

What is the "food" Jesus had to eat?

What did Jesus gain by continuing to do the will of God?

7

John 4:35-38 Do you not say, There are still four months and then comes the harvest?? Behold, I say to you, lift up your eyes and look of the fields, for they are already while for harvest I And he who reaps receives wages, and gathers fuil for elemal life, that both he who sows and he who reaps may rejolce together. For in this the saying is true: "One sows and another reaps." I sent you to reap that laboraci, others have labored, and you have entered into their labors."

- What is meant by there are four months then the harvest?
- What does it mean that the fields are white for harvest?
- What lesson do we learn about those who reap and those who sow?

8

