

# James

Developed by Home Based Biblical Fellowship [www.thbbf.org](http://www.thbbf.org)  
 Join us live via Zoom Tuesday mornings 7:30-8:30 am Central  
 Email [annette.bodi@outlook.com](mailto:annette.bodi@outlook.com) for meeting login

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JAMES				
Faith	When stretched, it doesn't break.	When pressed, it doesn't fail.	When expressed, it doesn't explode.	When distressed, it doesn't panic.
Deeds	Authentic stability	Authentic love	Authentic control and humility	Authentic patience
	Greeting	Partiality and prejudice	The tongue	Money matters
	Trials	Indifference and mere intellectualism	The heart	Sickness
	Temptation	Obedience and action	The will	Carnality and correction
	Response to Scripture			
	CHAPTER 1	CHAPTER 2	CHAPTERS 3-4	CHAPTER 5
Background	The difficulties of life caused the scattered saints to drift spiritually, leading to all forms of problems—unbridled speech, wrong attitudes, doubt, strife, carnality, shallow faith.			
Characteristics	"The Proverbs of the New Testament," James contains many practical, straightforward exhortations. Emphasis is on importance of balancing right belief with right behavior. The book has many Old Testament word pictures and references.			
Theme	Real faith produces authentic deeds.			
Key Verse	2:17			
Christ in James	Jesus is the glorious Lord, who inspires true faith and authentic works (2:1, 14-26).			
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**James 1:19-20** <sup>19</sup> Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup> for the anger of man does not produce the righteousness of God.

- What does it mean to be quick to hear?
- What is the impact of being slow to speak?
- Why are we instructed to be slow to wrath?

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James 1:21-24 <sup>21</sup> Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. <sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup> For he looks at himself and goes away and at once forgets what he was like.

- Why must we receive the word meekly?
- Why does it say be doers instead of do?
- How is it that we are deceived if we are not doers?
- What things in our lives might indicate that we are hearers only?
- How is not doing like looking into a mirror?

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James 1:25-27 <sup>25</sup> But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing. <sup>26</sup> If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

- What is a doer of the word and how do we become one?
- What is the perfect law and law of liberty?
- What is the danger of an unbridled tongue?
- What is true religion?
- What does it mean to *visit* the orphans and widows?

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Ideas,  
Thoughts,  
Comments?

Thank You!



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