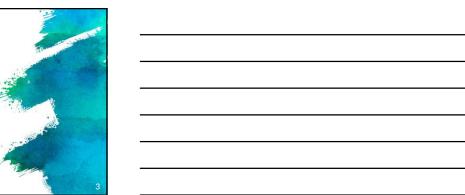


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	Announcement and Arrival of the King Main Emphasis: His Credentials	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount	Opposition and Rejection of the King Main Emphasis: His Suffering and Death Spread of opposition	Resurrection and Triumph of the King Main Emphasis: His Conquest God's power	
	Baptism	Miracles	Preparation of disciples	Great Commission	
	Temptation	Discourses	Final predictions		
		Parables	Crucifixion		
	CHAPTERS 1-4	CHAPTERS 5-15	CHAPTERS 16-27	CHAPTER 28	
The King	His identity: Israel's promised King		His destiny: "Cr	ucify Him!"	
Scope	Teaching the vast multitudes		Teaching the	Twelve	
Location	Bethlehem and Nazareth Ministry in Galilee		Ministry in	Judea	
People's Reaction	Increased popularity		Increased h	ostility	
Theme	Jesus is the King, Israel's long-awaited Messiah.				
Key Verses	16:16-19; 28:18-20				
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16–19; 28:18–20).				

2

Matthew 13:24-30 <sup>24</sup> He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup> but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup> And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds? <sup>26</sup> He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup> But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup> Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.""



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	Matthew 13:36-43 <sup>36</sup> Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup> He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the kingdom. The weeds are the sons of the kingdom. The weeds are the sons of the weeds are the sons of the weeds.	
	them is the devil. The harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are gathered and burned with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup> and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their	
	Father. He who has ears, let him hear.	
	What are the elements of this parable?	
	How do we know that the field is not the church as many claim?	
	Why did the enemy sow tares in newly planted wheat field instead of all over the place?	
	Why not remove the tares before the wheat matures?	
	What is our role in the reaping?	
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	Matthew 13:44-50 <sup>44</sup> "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys	
	that field. <sup>45</sup> "Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup> who, on finding one pearl of great value, went and sold all that he had	
	and bought it. <sup>47</sup> "Again, the kingdom of heaven is like a net that was thrown into the sea	
	and gathered fish of every kind. <sup>48</sup> When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. <sup>49</sup> So it will be at the end of	
	the age. The angels will come out and separate the evil from the righteous 50 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.	
	What are the most important six words in this passage?	·
	Who is the man in the field, the merchant, and the man who threw the net?	
	What are the treasure and the pearl?	
	What did the net catch?	
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	Matthew 13:51-58 51 "Have you understood all these things?" They said to him, "Yes." 52 And	
	he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old." 53 And	
	when Jesus had finished these parables, he went away from there, 54 and coming to his	
	hometown he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works? <sup>55</sup> Is not this the carpenter's son? Is not	
	his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?  56 And are not all his sisters with us? Where then did this man get all these things?" 57 And I	
	these things?" <sup>57</sup> And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his own household." <sup>58</sup> And he did not do many	
	mighty works there, because of their unbelief.	
	What are the old and new treasures	
	What was the response to Jesus in His hometown?	
	What valuable truth is given in vs. 56-57?	
	Is Jesus dependent on the believe of those around Him to do mighty works?	
	6	

