

Study of Colossians A Doctrinal Statement of the Deity and Supremacy of Jesus Christ

Developed by Home Based Biblical Fellowship <u>www.thbbf.org</u> Join us live via Zoom Tuesday mornings 7:30-8:30 Central Email <u>annette.bodi@outlook.com</u> for meeting login

		COLC	SSIANS	
	Christ	Is Our Lord	Our Life	Our Love
	Lord of creation	Lord of our walk	Our mind	Love for "outsiders"
	Lord of the church	Lord of our salvation	Our body	Love for believers
	Lord of ministry	Lord of our growth	Our attitude	
			Our actions	
	CHAPTER	CHAPTER 2	CHAPTER 3	CHAPTER 4
Subject	Instruction	Warnings	Exhortations	Reminders
Christ	His person and work His peace an		d presence	
Emphasis	Doctrinal and corrective		Practical and	reassuring
Theme	Christ is our supreme Lord and sufficient Savior.			
Key Verses	2:9-10			
Christ in Colossians	Jesus is the supreme Lord of the church and the world, the all-sufficient Savior in whom the fullness of Deity dwells (1:13–20; 2:9).			

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What is eyeservice?

What is the inheritance?

Does this Scripture not apply to us if we are not or do not have slaves?

What is our motive to submit, obey, and work hard?

Colossians 3:22-4:1 ²² Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as menpleasers, but in sincerity of heart, fearing God. ²³ And whatever you do, do it heartily, as to the Lord and not to men, ²⁴ knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ. ²⁵ But he who does wrong will be repaid for what he has done, and there is no partiality. ⁴¹ Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven. How do we continue earnestly in prayer?

What does it mean to be vigilant with thanksgiving?

For what is Paul requesting prayer?

What is the importance of walking in wisdom especially around nonbelievers?

How important is our speech in front of others?

Colossians 4:2-6² Continue earnestly in prayer, being vigilant in it with thanksgiving; ⁵ meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, ⁴ that I may make it manifest, as I ought to speak. ⁵ Walk in wisdom toward those who *are* outside, redeeming the time. ⁶ *Let* your speech always *be* with grace, seasoned with salt, that you may know how you ought to answer each one.



