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Review of Background for the Book of Daniel

We read a variety of Scriptures that told us r Daniel, but also about the other three Hebre 1. Daniel was "":	ew young men:
2. Daniel was with the ability to "	(
	": Ezek 28: 1-3:
3. All four had	:
Dan 1:17	
4. Daniel had understanding in	
5. Jesus proclaimed Daniel to be a	 : Mt 24:15
6. Daniel 1:3-4 said all four were:	
1	
2	
3	
4	
5	
6	
Nebuchadnezzar's plan was to to become his The plan was for them to learn the tongue o	 f
and advise the	•
Notes:	

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Daniel Chapter 1: Divisions and Major Themes

1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and

besieged it. 2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; 4 Children in whom was no blemish, but well favored, and skillful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. 6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: 7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah,

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Of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs. 10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. 14. So he consented to them in this matter, and proved them ten days. ______

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15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. 16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse. 17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. 18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. 19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. 20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm. 21 And Daniel continued even unto the first year of king Cyrus. The Six Major Themes of Daniel 1:

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1. Read Daniel 1:1: In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Q1: When did Nebuchadnezzar besiege Jerusalem? See Jer 25: 1.
The word that came to Jeremiah concerning all the people of Judah in the
fourth year of Jehoiakim the son of Josiah king of Judah, that was the firs
year of Nebuchadrezzar king of Babylon. So, was it the 3rd year (Daniel
or 4th year (Jeremiah)? Is the Bible contradicting itself?

he turn on Jerusalem instead of just returning home?
Q3: What does "besieged" mean?:
So how did King Jehoiakim get Nebuchadnezzar to back off?

2. Read Daniel 1:2: And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Q4: Why did Jehoiakim lose his battle with Nebuchadnezzar?

Read 2 Kings 24: 1-16. Why did Nebuchadnezzar return to Jerusalem and besiege it again?

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3. Read Daniel 1:3-5: 3 And of his eunuchs, that he should of the king's seed, and of the publemish, but well favored, and knowledge, and understanding stand in the king's palace, and the tongue of the Chaldeans. Suprovision of the king's meat, an nourishing them three years, the before the king.	bring certain of the princes; 4 Children skillful in all wisdom science, and such whom they might append of the wine which	ie children of Israel, and in whom was no om, and cunning in as had ability in them to teach the learning and pointed them a daily ich he drank: so
Q5: Who was Ashpenaz?		
Q: What is a eunuch?		
Q6: Why did the king take the	se people?	
Q7:. What did the king tell Asl	hpenaz to do?	
Q8: How was Ashpenaz to do	this? A	assimilation program:
Physically:	, learning _	, and
language: the very difficult		
and even		
4. Read Daniel 1:5: Q9: What	was to change in t	heir diet? from water to
Erom pulse (zeroa) to:		
From Duice (70r03) to:		

Study of The Book of Daniel by John Dribus Daniel 1: 1-7

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vviiat was	the problem	with the King's m	eat?
Daniel, Ha	naniah, Mish		were of the children of Judah, Q10: Who were these four
Daniel the Mishael, o	name of Belt of Meshach; a	ceshazzar; and to H nd to Azariah, of A	ave names: for he gave unto ananiah, of Shadrach; and to bednego. aming the four Judeans?
The Meanin	ng of Daniel, Hanani	ah, <u>Mishael</u> , and Azariah	Akkadian Language
Hebrew Name		*	
DAN-IEL	1000		
HANAN-IAH			•
MISH-AEL			

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Daniel 1: 8-16:

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Underline or highlight the key words and phrases, and circle the major themes:

8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. 9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs. 10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king. 11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. 13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. 14 So he consented to them in this matter, and proved them ten days. 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. 16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

What major themes do you see in this passage? Make a list:				
12: Who emerges as the leader of the Hebrew group?				