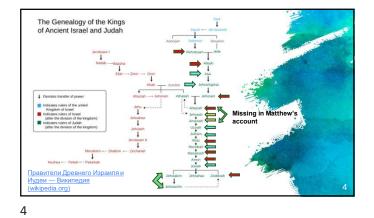


## 2

Matthew 1:7-11<sup>7</sup> and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, <sup>8</sup> and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, <sup>9</sup> and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, <sup>10</sup> and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, <sup>11</sup> and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

What is the significance of being in the line of David?.

What can we note from this section of the genealogy?





Matthew 1:12-16 <sup>12</sup> And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, <sup>13</sup> and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, <sup>14</sup> and Azor the father of Zadok, and Zadok the father of Achim, and Achim, the father of Eliud, <sup>15</sup> and Elia Elia the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, <sup>6</sup> and Jacob the father for Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

How is Joseph identified?

Given this lineage, why was a virgin birth necessary?

What type of people did Jesus have in his family tree

5

