

Study of Colossians A Doctrinal Statement of the Deity and Supremacy of Jesus Christ

Developed by Home Based Biblical Fellowship <u>www.thbbf.org</u> Join us live via Zoom Tuesday mornings 7:30-8:30 Central Email <u>annette.bodi@outlook.com</u> for meeting login

		COLC	SSIANS	
	Christ Is Our Lord		Our Life	Our Love
	Lord of creation	Lord of our walk	Our mind	Love for "outsiders"
	Lord of the church	Lord of our salvation	Our body	Love for believers
	Lord of ministry	Lord of our growth	Our attitude	
			Our actions	
	CHAPTER	CHAPTER 2	CHAPTER 3	CHAPTER 4
Subject	Instruction	Warnings	Exhortations	Reminders
Christ	His person and work		His peace and	1 presence
Emphasis	Doctrinal and corrective		Practical and	reassuring
Theme	Christ is our supreme Lord and sufficient Savior.			
Key Verses	2:9-10			
Christ in Colossians	Jesus is the supreme Lord of the church and the world, the all-sufficient Savior in whom the fullness of Deity dwells (1:13–20; 2:9).			

2

What do we know of Tychicus?

What do we know of Onesimus?

For what reason were these two sent?

Colossians 4:7-9 ⁷ Tychicus, a beloved brother, faithful minister, and fellow servant in the Lord, will tell you all the news about me. ⁸ I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts, ⁹ with Onesimus, a faithful and beloved brother, who is *one* of you. They will make known to you all things which *are happening* here. What do we know of Aristarchus?

What do we know of mark?

What do we know of Justus?

What is significant about Aristarchus, Mark, and Justus?

Colossians 4:10-11 ¹⁰ Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, welcome him), ¹¹ and Jesus who is called Justus. These *are my* only fellow workers for the kingdom of God who are of the circumcision; they have proved to be a comfort to me.

4

What do we know about Epaphras and what was his ministry?

What do we know about Luke?

What do we know about Demas?

Why the instruction about greeting those in Laodicea and who is Nymphas?

Colossians 4:12-15¹² Epaphras, who is *one* of you, a bondservant of Christ, greets you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God. ¹³ For I bear him witness that he has a great zeal for you, and those who are in Laodicea, and those in Hierapolis. ¹⁴ Luke the beloved physician and Demas greet you. ¹⁵ Greet the brethren who are in Laodicea, and Nymphas and the church that *is* in his house.

5

What it unusual to request that the letter be shared with Laodicea?

What is Paul's final request in this letter?

Why did Paul spend so much of this letter discussing those men with him?

Colossians 4:16-18 ¹⁶ Now when this epistle is read among you, see that it is read also in the church of the Laodiceans, and that you likewise read the *epistle* from Laodicea. ¹⁷ And say to Archippus, "Take heed to the ministry which you have received in the Lord, that you may fulfill it." ¹⁸ This salutation by my own hand— Paul. Remember my chains. Grace *be* with you. Amen.

