

Study of Acts

Developed by Home Based Biblical Fellowship www.tbfbf.org
 Join us live via Zoom Tuesday evenings 6:20-7:30 Central
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Review

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Author: Luke
 Date Written: A.D. 61
 Key Word: Witness
 Key Verse: 1:8

Acts of Peter				Acts of Paul			
1-7	8-16	17-22	23-28	29-32	33-40	41-48	49-61
Church Is Born	Church Grows Through Testing	Church Is Scattered	Church Embraces Gentiles	Church Extends Overseas	Church's Leader on Trial		
A.D. 30	30	33	37	47	49	52	56
Paul in Acts	Paul the Persecutor	Paul Saved	Paul Instructed	Paul the Missionary	Paul the Prisoner		
Jerusalem	Judea	Damascus	Arabia	First Journey	Second Journey	Third Journey	Jerusalem
Jewish Period	Judea & Samaria	Transition		Uttermost Parts			
Peter	Philip - Barnabas	Peter - Paul		Gentile Period			
Church Established	Church Scattered	Church Extended		P A U L			
Jerusalem	Old Testament Heritage	Jewish Period	Gentile World	Church Extended			
				Universal Gospel			

3

Acts 10:24-26 ²⁴ And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his relatives and close friends. ²⁵ As Peter was coming in, Cornelius met him and fell down at his feet and worshiped him. ²⁶ But Peter lifted him up, saying, "Stand up; I myself am also a man."

- Was Cornelius' response to seeing Peter unusual for him?

4

Acts 10:27-29 ²⁷ And as he talked with him, he went in and found many who had come together. ²⁸ Then he said to them, "You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean. ²⁹ Therefore I came without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?"

- Why were there more than just Cornelius gathered?
- What was the reasoning behind Jews not entering the homes of Gentiles?
- Are there different motivations for obedience?

5

Acts 10:30-33 ³⁰ So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing, ³¹ and said, 'Cornelius, your prayer has been heard, and your alms are remembered in the sight of God. ³² Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.' ³³ So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God."

- Does God hear the prayers of unbelievers?
- Was Cornelius saved prior to Peter's arrival?

6

Acts 10:34-38 ³⁴ Then Peter opened *his* mouth and said: "In truth I perceive that God shows no partiality. ³⁵ But in every nation who-ever fears Him and works righteousness is accepted by Him. ³⁶ The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all— ³⁷ that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

- What is the significance of stating that "Peter opened his mouth"?
- Why is Peter's introduction so effective?
- What is showing partiality (a respecter of person)?
- Did God love the Jews more than other peoples in the Old Testament?
- What does it mean that He is Lord of all?

7

Acts 10:39-43 ³⁹ And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. ⁴⁰ Him God raised up on the third day, and showed Him openly, ⁴¹ not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. ⁴² And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. ⁴³ To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

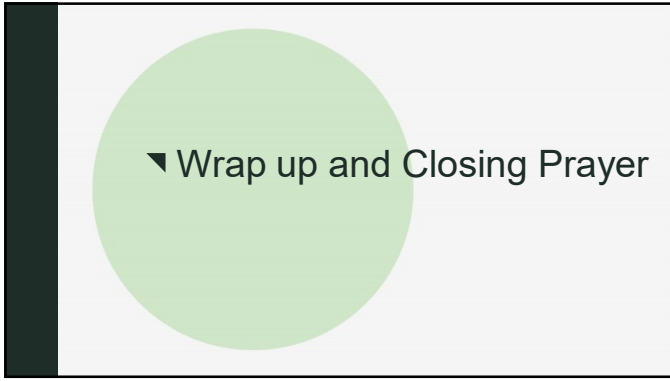
- What dynamic shift occurs in the church with Peter taking the Gospel directly to the Gentiles?
- How did Peter's message to the Gentiles differ from that given to the Jews?

8

Acts 10:44-48 ⁴⁴ While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. ⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. ⁴⁶ For they heard them speak with tongues and magnify God. Then Peter answered, ⁴⁷ "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?" ⁴⁸ And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

- What is this event?
- When did this group receive the Holy Spirit?
- Why did the Gentiles speak in tongues when the Spirit arrived?
- What is the requirement to be saved?
- Why is the Spirit given to us?
- What is our responsibility in the sermons we hear?
- Did this group now need to be baptized with water to complete their salvation?

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