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MATTHEW			
Announcement and Arrival of the King Main Emphasis: His Credentials Birth Baptism Temptation CHAPTERS 1-4	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	Opposition and Rejection of the King Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Crucifixion CHAPTERS 16-27	Resurrection and Triumph of the King Main Emphasis: His Conquest God's power Great Commission CHAPTER 28
The King	His identity: Israel's promised King		His destiny: "Crucify Him!"
Scope	Teaching the vast multitudes		Teaching the Twelve
Location	Bethlehem and Nazareth	Ministry in Galilee	Ministry in Judea
People's Reaction	Increased popularity		Increased hostility
Theme	Jesus is the King, Israel's long-awaited Messiah.		
Key Verses	16:16-19; 28:18-20		
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16-19; 28:18-20).		

2

Matthew 14:32-36 ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God." ³⁴ And when they had crossed over, they came to land at Gennesaret. ³⁵ And when the men of that place recognized him, they sent around to all that region and brought to him all who were sick ³⁶ and implored him that they might only touch the fringe of his garment. And as many as touched it were made well.

What miracle occurred when Jesus got into the boat?

What is the reason behind requesting to touch Jesus's garment fringe?

3

Matthew 15:1-3 ¹Then Pharisees and scribes came to Jesus from Jerusalem and said, ²“Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat.” ³He answered them, “**And why do you break the commandment of God for the sake of your tradition?**

Why would the Pharisees and scribes travel from Jerusalem to see Jesus?

What is the difference between God’s commands and tradition?

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Matthew 15:4-9 ⁴For God commanded, ‘Honor your father and your mother,’ and, ‘Whoever reviles father or mother must surely die.’ ⁵But you say, ‘If anyone tells his father or his mother, “What you would have gained from me is given to God,” ⁶he need not honor his father.’ So for the sake of your tradition you have made void the word of God. ⁷You hypocrites! Well did Isaiah prophesy of you, when he said: ⁸“‘This people honors me with their lips, but their heart is far from me; ⁹in vain do they worship me, teaching as doctrines the commandments of men.’”

How was Corban used to get around the commandment to honor your father and mother?

What was the hypocrisy Jesus saw in their words and actions?

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Ideas,
Thoughts,
Comments?

Thank you!

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