



## Study of Colossians

A Doctrinal Statement of the Deity and Supremacy of Jesus Christ

Developed by Home Based Biblical Fellowship [www.thbbf.org](http://www.thbbf.org)  
 Join us live via Zoom Tuesday mornings 7:30-8:30 Central  
 Email [annette.bodi@outlook.com](mailto:annette.bodi@outlook.com) for meeting login

1

---

---

---

---

---

---

---

---

COLOSSIANS				
	Christ Is Our Lord		... Our Life	... Our Love
	Lord of creation	Lord of our walk	Our mind	Love for "outsiders"
	Lord of the church	Lord of our salvation	Our body	Love for believers
	Lord of ministry	Lord of our growth	Our attitude	
			Our actions	
	CHAPTER 1	CHAPTER 2	CHAPTER 3	CHAPTER 4
Subject	Instruction	Warnings	Exhortations	Reminders
Christ	His person and work		His peace and presence	
Emphasis	Doctrinal and corrective		Practical and reassuring	
Theme	Christ is our supreme Lord and sufficient Savior.			
Key Verses	2:9-10			
Christ in Colossians	Jesus is the supreme Lord of the church and the world, the all-sufficient Savior in whom the fullness of Deity dwells (1:13-20; 2:9).			
Copyright © 1982, 1997, 2010 by Charles R. Swindoll, Inc. All rights reserved worldwide.				

2

---

---

---

---

---

---

---

---

<p><b>What is circumcision without hands?</b></p> <p><b>What is the definition of baptism?</b></p> <p><b>What is the significance of the use of the phrase "having forgiven you all trespasses"?</b></p> <p><b>What is the wiping out the handwriting of requirements?</b></p>	<p>Colossians 2:11-14 <sup>11</sup> In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, <sup>12</sup> buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. <sup>13</sup> And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, <sup>14</sup> having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.</p>
--	--

3

---

---

---

---

---

---

---

---

<p><b>What does it mean to disarm principalities and powers?</b></p> <p><b>Is verse 16 a license to eat, drink, and be merry while living in unbridled sin?</b></p> <p><b>Is Christianity defined by “do’s” or “do not’s”?</b></p> <p><b>What is the focus of legalism?</b></p>	<p>Colossians 2:15-19 <sup>15</sup> Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. <sup>16</sup> So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, <sup>17</sup> which are a shadow of things to come but the substance is of Christ. <sup>18</sup> Let no one cheat you of your reward, taking delight in <i>false</i> humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, <sup>19</sup> and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase <i>that is</i> from God.</p>
---	--

4

---

---

---

---

---

---

---

---

---

---

<p><b>What are the basic principles of the world?</b></p> <p><b>What 3 warnings are given in this Section of Colossians?</b></p> <p><b>How does grace fit in with cause and effect?</b></p> <p><b>How do we live forgiven and free and still have a life that is pleasing to God?</b></p>	<p>Colossians 2:20-23 <sup>20</sup> Therefore, if you died with Christ from the basic principles of the world, why, as <i>though</i> living in the world, do you subject yourselves to regulations - <sup>21</sup> “Do not touch, do not taste, do not handle,” <sup>22</sup> which all concern things which perish with the using— according to the commandments and doctrines of men? <sup>23</sup> These things indeed have an appearance of wisdom in self-imposed religion, <i>false</i> humility, and neglect of the body, <i>but are</i> of no value against the indulgence of the flesh.</p>
---	--

5

---

---

---

---

---

---

---

---

---

---

<p><b>Thank you</b></p>	
-------------------------	---

6

---

---

---

---

---

---

---

---

---

---