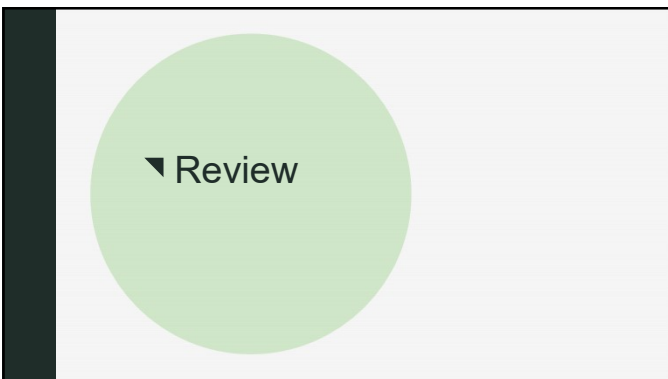




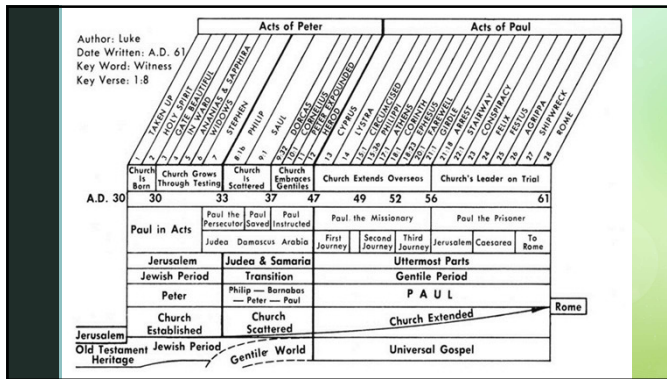
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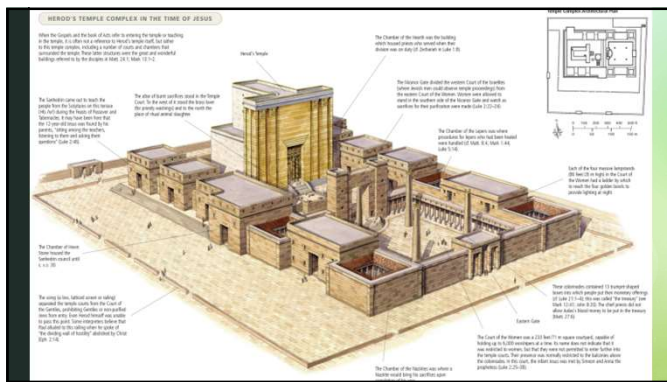
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4



5

Acts 21:27-29 ²⁷ Now when the seven days were almost ended, the Jews from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him, ²⁸ crying out, "Men of Israel, help! This is the man who teaches all *men* everywhere against the people, the law, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place." ²⁹ (For they had previously seen Trophimus the Ephesian with him in the city, whom they supposed that Paul had brought into the temple.)

- What was this seven-day period?
- Why would Paul require purification?
- What was the meaning of stirred up and what were the four accusations?
- Why would they accuse Paul of bringing Gentiles into the temple and what was the consequence?

6

Acts 21:30-34 ³⁰ And all the city was disturbed; and the people ran together, seized Paul, and dragged him out of the temple; and immediately the doors were shut. ³¹ Now as they were seeking to kill him, news came to the commander of the garrison that all Jerusalem was in an uproar. ³² He immediately took soldiers and centurions, and ran down to them. And when they saw the commander and the soldiers, they stopped beating Paul. ³³ Then the commander came near and took him, and commanded *him* to be bound with two chains; and he asked who he was and what he had done. ³⁴ And some among the multitude cried one thing and some another. So when he could not ascertain the truth because of the tumult, he commanded him to be taken into the barracks.

- Why were the doors shut immediately?
- Why didn't James and the other elders do anything in Paul's defense?
- Why did the commander act so quickly to de-escalate this uprising?
- Why did the commander bind Paul?

7

Acts 21:35-38 ³⁵ When he reached the stairs, he had to be carried by the soldiers because of the violence of the mob. ³⁶ For the multitude of the people followed after, crying out, "Away with him!" ³⁷ Then as Paul was about to be led into the barracks, he said to the commander, "May I speak to you?" He replied, "Can you speak Greek? ³⁸ Are you not the Egyptian who some time ago stirred up a rebellion and led the four thousand assassins out into the wilderness?"

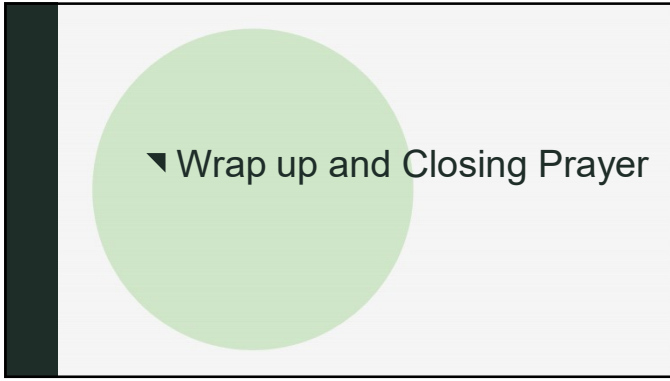
- What was the meaning of "away with him"?
- Why was the commander surprised by Paul's question?
- Who was this Egyptian assassin?

8

Acts 21:39-40 ³⁹ But Paul said, "I am a Jew from Tarsus, in Cilicia, a citizen of no mean city; and I implore you, permit me to speak to the people." ⁴⁰ So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to *them* in the Hebrew language, saying,

- What was Paul's response to the commander?
- What is a mean city?
- What is the tongue of the Hebrew or Hebrew language?

9



10
