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MATTHEW			
Announcement and Arrival of the King Main Emphasis: His Credentials Birth Baptism Temptation CHAPTERS 1-4	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	Opposition and Rejection of the King Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	Resurrection and Triumph of the King Main Emphasis: His Conquest God's power Great Commission CHAPTER 28
The King	His identity: Israel's promised King		His destiny: "Crucify Him!"
Scope	Teaching the vast multitudes		Teaching the Twelve
Location	Bethlehem and Nazareth	Ministry in Galilee	Ministry in Judea
People's Reaction	Increased popularity		Increased hostility
Theme	Jesus is the King, Israel's long-awaited Messiah.		
Key Verses	16:16-19; 28:18-20		
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16-19; 28:18-20).		

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Matthew 1:22-25 ²² All this took place to fulfill what the Lord had spoken by the prophet: ²³ "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

How is the prophesy fulfilled if his name is Jesus and not Immanuel?

What untruth is put to rest here?

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Matthew 2:1-3 ¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him;

Who is Herod?

Who were the wise men?

Why was Herod troubled along with all of Judea?

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Matthew 2:4-6 ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet: ⁶"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

What might we assume from the information given by the chief priests and scribes?

What significance does Bethlehem hold in history before Christ's birth?

How can we explain Matthew's apparent misquotation of [Micah 5:2](#)?

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Ideas,
Thoughts,
Comments?

Thank you!

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