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3

Acts 14:4-7 ⁴ But the multitude of the city was divided: part sided with the Jews, and part with the apostles. ⁵ And when a violent attempt was made by both the Gentiles and Jews, with their rulers, to abuse and stone them, ⁶ they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region. ⁷ And they were preaching the gospel there.

- Since some sided with the apostles, is Barnabas now an apostle?
- Why stone them as punishment?
- What resulted from this persecution?

7

Acts 14:8-10 ⁸ And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. ⁹ This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, ¹⁰ said with a loud voice, "Stand up straight on your feet!" And he leaped and walked.

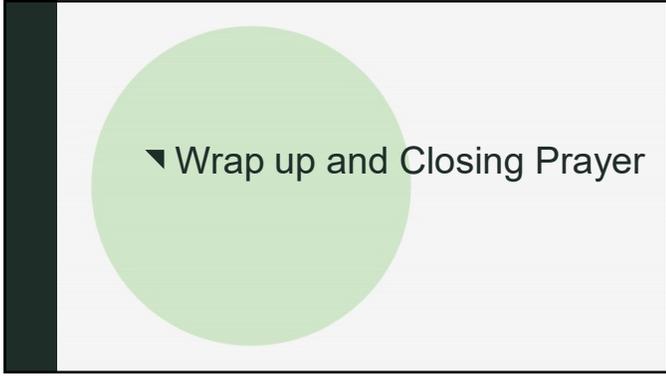
- Why is there no mention of going to the synagogue in Lystra?
- Were Paul and Barnabas in Lystra to heal?
- Why mention that Paul observed him intently?

8

Acts 14:11-13 ¹¹ Now when the people saw what Paul had done, they raised their voices, saying in the Lycaonian language, "The gods have come down to us in the likeness of men!" ¹² And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes.

- Why mention that they raised their voices in the Lycaonian language?
- What caused them to believe that they might be Hermes and Zeus?
- What tactic does Satan use when he could not destroy the message?

9



10
