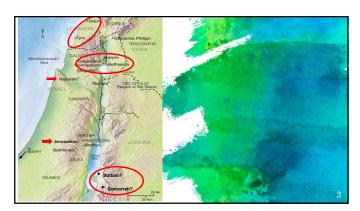


		MA	TTHEW		
	Announcement and Arrival of the King Main Emphasis:	Proclamation and Reception of the King Main Emphasis:	Opposition and Rejection of the King Main Emphasis: His	Resurrection and Triumph of the King Main Emphasis:	
	His Credentials Birth	His Message Sermon on the Mount	Suffering and Death Spread of opposition	His Conquest God's power	
	Baptism	Miracles	Preparation of disciples	Great Commission	
	Temptation	Discourses	Final predictions		
		Parables	Crucifixion		
	CHAPTERS 1-4	CHAPTERS 5-15	CHAPTERS 16-27	CHAPTER 28	
The King	His identity: Israel's promised King		His destiny: "Cr	ucify Him!"	
Scope	Teaching the vast multitudes		Teaching the	Twelve	
Location	Bethlehem and Nazareth	Ministry in Galilee	Ministry in	Judea	
People's Reaction	Increased popularity		Increased h	ostility	
Theme	Jesus is the King, Israel's long-awaited Messiah.				
Key Verses	16:16-19; 28:18-20				
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16–19; 28:18–20).				



Matthew 11:20-24 ²⁰ Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. ²¹ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²² But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you. ²³ And you, Capernaum, will you be exaited to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

What do we know about Chorazin, Bethsaida, Capernaum, Tyre, Sidon, and Sodom?

Why is this judgement being given to these cities?

What does the statement about Sodom's judgment being more tolerable lead us to believe?

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Matthew 11:25-27 ²⁵ At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

What is the impact of hiding things from the wise and revealing them to children?

What does Jesus mean that no one knows the Son except the Father and the Father except the son?

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