



Daniel 9:24 ²⁴ "Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy. • In summary, what is the purpose of this prophesy?				
	Fulfilled?	Where?	Israel?	
To finish the transgression	Maybe	Cross or final kingdom	No	
To make an end of sin	Maybe	Cross or final kingdom	No	
To make reconciliation for sin	Yes	On the cross	No	- CAD
To bring everlasting righteousness	Maybe	Cross or final kingdom	No	GAP
To seal up visions and prophesy	No	In the final kingdom	No	Daniel 0.24
To anoint the Most Holy	No	In the final kingdom	No	Daniel 9:24

Sabbath of the Land

- 6 years the land could be planted and harvested
- $\bullet \;\; 7^{th}$ year land left untouched to rest
- Jews ignored decree 490 years, Sabbath missed 70 times
- Jewish captivity by Babylon was 70 years to account for the missed Sabbaths.



4

490 Years & Israel

- Birth of Abram to the Exodus
- The Exodus to the dedication of Solomon's Temple
- The temple dedication to the decree to restore Jerusalem
- Restoration of Jerusalem to triumphal entry of Jesus as King



5

Daniel's Weeks (70 Sevens):

- 7 sevens (49 years)
- 62 sevens (434 years)
- 49 + 424 = 483
 70 x 7 = 490
- 490 7 = 483 (Some propose that these 7 years have not occurred
- Jewish Calendar is lunar one = 360 days per year
- An intercalary month was occasionally added to reconcile years to the solar year that we follow
 This ensured that the feasts occurred as they should, harvest
- This ensured that the feasts occurred as they should, harvest festival at harvest time etc.



Daniel 9:25 "Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times.

- Why is Messiah called a prince and not the king?
- Why write 7 weeks + 62 weeks and not just 69 weeks?
- What is the starting point of the "Seventy Weeks"?
- What is the ending point and how many years?



7

Decrees:

- 538 BC Cyrus to restore temple Ezra
- 519 BC Darius confirms Cyrus's temple Decree Ezra
- 458 BC Artaxerxes to restore the temple Ezra
- 445 BC Artaxerxes to restore Jerusalem's walls* Nehemiah



8

Sir Robert Anderson (1896):

- From 445 B.C. to A.D. 32. there are 476 years on the Julian calendar (not 477 years, because there is no year zero).
- 476 years x 365 days = 173,740 days.
- Adjusting for the difference between March 14 and April 6 adds 24 days.
- Adjusting for leap years over a period of 476 years adds 116 days.
- The total number of days from March 14, 445 B.C. to April 6, A.D. 32. 173,740 + 24 + 116 = 173,880 days.
- According to his calendar, Daniel told us there would be 173,880 days between the decree and the arrival of Messiah the Prince as recognized by the triumphal entry.

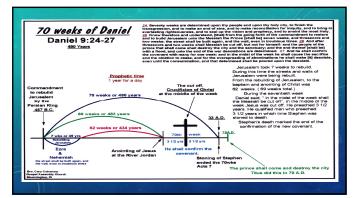


Daniel 9:26 "And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined.

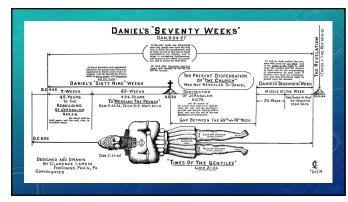
- What happens after the 7+62 years?
- If not for himself, why was Messiah cut off?
- Who is the prince to come and his people?
- Has a flood occurred to destroy the temple?
- When did the 69 weeks end?

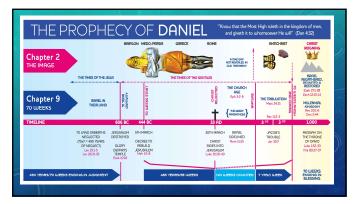
Daniel 9:26

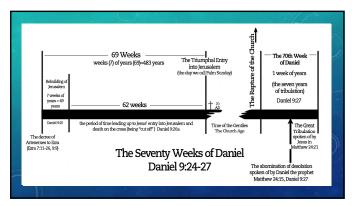
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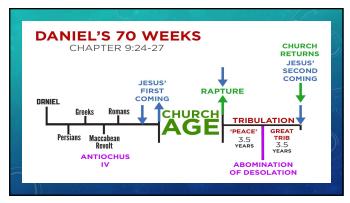


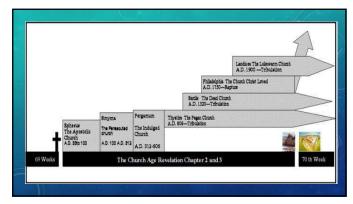
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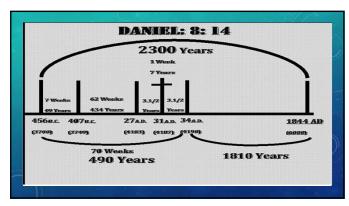












Daniel 9:27 Then he shall confirm a covenant with many for one week; but in the middle of the week, he shall bring an end to sacrifice and offering. and on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate."

• Who is the 'he' in this verse?

• What does "he put an end to the sacrifice and offerings" tell us?

• What is an abomination?

Daniel 9:27

