Alignment of Secular Bible "stories" fro	m Daniel with true Biblical Lessons
Bible Story of each chapter	Bible Lesson of each chapter
1. Captives of	1. Resist world-view
2. Dream of the	2. God is in
	of history
3. Shadrach, Meshack, and	_ 3. God will sustain His people
4. Nebuchadnezzar's dream	4. God resists and
	gives grace to
5. Writing	5. Learn the lesson of
	or be
6. Daniel in the	6. Prayer and
7. The Vision of the	7. A view of the
	and the
Notes: On Daniel Chap 1-6 Review	
Figurative versus literal speech	in Scripture:
Figurative language is often use	ed in prophetic (
) and <u>apocalyptic</u> (
writing which captures message	os dolivorod by droams
withing willen captures message	·
() and/or <u>visions</u>
). Visions can often follow
dreams once the person awake	ns.

We have already seen some ϵ	examples of
language in	, and are about to see
	and forward
as he records the	
events ar	d end times events.
	dto recognize
when something is literal (
and when it is figurative or sy	
· ·), like God's Word
is a "double edged sword").	
A verse can have both a litera	
meaning. Shadrach, Meshach	and Abed-nego were
physically	because they
disobeyed the King's orders,	and Daniel was
	as well. That
happened. But they are	, they are
·	language requires
the Bible student	
to shew thys	self approved unto God, a
that needeth	not to be,
rightly dividing the	•
God requires that we study His	Word:
See Prov 2:1-6:	

See 2 Tim 2:15: Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. What does this verse command us to do?	
See Acts 17:11: in that they received the word with all readines of mind, and searched the scriptures daily, whether those thing were so." What does this verse command us to do?	
What is "Figurative language" and what does it accomplish?	
What does Bible prophecy utilize in its presentation? Why?	
What does 1 Thes 5:4-6 instruct us to do?	

Fitting it all Together! Daniel Two, Seven and Eigh Here is a pictorial summary of Nebuchadnezzar's Dream of the statue (Daniel 2), Daniel's dream of the 21 - shaggy The stone (representing our Lord's kingdom of Kingdom of the Saints Saints Saints Saints Seed at the end of Armageddon, as shown in Revelation 16:15-20. Daniel 8:5. Alexander Nebuchaduezzar is " horn = the Great Daniel 8:3, 20 2 homed ram DANIEL CHAPTER 8 called a hon in four beasts (Daniel 7), and Daniel's vision of a two-homed ram and a goat (Daniel 8) Daniel 7:7, 19 - terrifying & frightening beast, iron teeth, lion, wings of bear, 3 ribs in wings, 4 heads Daniel 7:4 Daniel 7:5 its mouth Daniel 7:6 an eagle leopard, 4 DANIEL CHAPTER 7 Daniel 7:8 - another horn, a little one with eyes (a mouth = papacy = the antichrist League of Arab Nations Medo-Persia ARMAGEDDON 539-332 BC IRAN 332 BC-48 BC Greece Rome Babylon IRAQ 610-539 BC SIX orld Empires of Daniel 2 & 7: Daniel 2:38 Daniel 2:40-43 Iron/Clay Bronze Daniel 2:39 Daniel 2:39 Iron

Approximate Timeline for Chapters of Daniel

Approximate Timeline fo	or Chapters of D	aniel	
Dan 1: Jerusalem taken by Nebuchadnezzar. Daniel and his three friends are placed into the Babylonian assimilation program (age 15-16). Dan 2: Daniel and his friends complete their three years of training. Nebuchadnezzar has his statue dream and Daniel explains it. Dan 3: Jerusalem/temple destroyed by the Babylonians. (Possible time of the fiery furnace.)	Dan 4: Likely time of Nebuchadnezzar's "seven times" of madness" dream. Nebuchadnezzar dies "from a worm". That can happen when you eat grass!	Dan <u>5</u> : Belshazzar's feast. Cyrus, king of <u>Persia</u> , conquers <u>Babylon</u> Darius the <u>Mede</u> assumes power in Babylon (likely appointed by <u>Cyrus</u>).	can return to <u>Judea</u> and rebuild the <u>temple.</u>
605 BC 602 BC 586 BC	566 BC 562 BC 554 BC 548 BC	539 BC 539 BC 538 BC	537 BC 536 BC

Daniel Seven Timing and Background

Daniel 7 Begins the	second half of the boo	ok in which
records	that he personally	received from God, and
that an	interprets.	
Daniel 7:1. The Int	roduction.	
Timing: In the		_ co-regent of Babylon:
This vision came to	Daniel after the reign	of,
		nquered by
(of the Medo-Persian $_$	
Daniel Chapters 1 t	hrough 6 describe the	of Daniel.
Daniel Chapters 7 t	hrough 12 describe the	e
In order of events, t	the vision described in	Daniel 7 took place
during the time bet	ween Daniel Chapters	4 and 5 the
of Belshazzar and _	•	
This first vision of D	aniel is the first of	described between
Daniel 7 to 12. The	three that follow go in	to greater detail within
the general framew	ork of this first vision.	The first vision ties
		of Nebuchadnezzar in
Chapter 2 that Dani	iel Da	niel is the
	_from Chap 7 on.	
Overview of the	Beasts in Daniel S	even
In this passage Dan		
stirring up the	which resul	ted in
emerging from	, each	from the
other. This is the	Sea	with each beast (global
empire) having a ge	eographical connection	to the sea, and being

Study of the Book of Daniel by John	n Dribus	Summer, 2025 Page P133 © J. Dribus 2025
distinct from one another. It i	s also commo	
represent the		
Daniel 7: 4-6: A description		
1. First Beast: The first was lik		
typically represents a "king		
in that		
and a	_	
In Daniel 7:17 we learn that t		
		on with eagle's wings.
· · · · · · · · · · · · · · · · · · ·	-	e as representative of
), and Babylon's great
		from that
time period.		
2. Second Beast: A bear is slo	wer, stronger,	and more crushing
than a lion, and this bear had	l a voracious a	ppetite for conquest
(). T	he	represented the
		Babylonian Empire. In
this alliance between the Med	des, Persians,	and
mercenaries of Gubaru, the _		dominated the
relationship. Most scholars th	ink the	represent
their three great military cond	quests: Babylo	n, Egypt and Lydia.
(I think they represent		which
were consumed by Persia led		
3. Third Beast: The	was l	known for its sudden,
unexpected attacks. This one		
) and clever (ha	ving)

Study of the Book of Da	niel by John Dribus	Summer, 2025 Page P134
		© J. Dribus 2025
The	_ represented the	The
		eat quickly conquered the
		r's death his empire was
split into four parts	()	: Casander, Lysimachus,
Seleucus, and Ptoler	ny. They took over ar	nd
Alexander's domain	after his death.	
Key Thoughts an	d First Impression	ns of the Chapter:
dream and visions o		ed: then he wrote the
	night, and, behold, tl	Daniel spake and said, I ne four winds of the
What are your key t	choughts and impres	sions?

And four great beasts came up from the sea, diverse one from another. ⁴ The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made to stand upon the feet as a man, and a man's heart was given to it. ⁵ And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. ⁶ After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

What are your key thoughts and impressio	ns?
7	
After this I saw in the night visions, and be dreadful and terrible, and strong exceedingle teeth: it devoured and brake in pieces, and with the feet of it: and it was diverse from a	ly; and it had great iror stamped the residue
before it; and it had ten horns. ⁸ I considered behold, there came up among them another whom there were three of the first horns pland, behold, in this horn were eyes like the mouth speaking great things.	er little horn, before ucked up by the roots:
What are your key thoughts and impressio	ns?

⁹ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. ¹⁰ A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

What are your key thoughts and impressions?
<u></u>
I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body
destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their
lives were prolonged for a season and time. ¹³ I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him
near before Him. ¹⁴ And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed.
What are your key thoughts and impressions?
Look at Mark 9:48
Look at Daniel 2:44