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Acts 25:23-27 <sup>23</sup>So the next day, when Agrippa and Bernice had come with great pomp, and had entered the auditorium with the commanders and the prominent men of the city, at Festus' command Paul was brought in. <sup>24</sup>And Festus said: "King Agrippa and all the men who are here present with us, you see this man about whom the whole assembly of the Jews petitioned me, both at Jerusalem and here, crying out that he was not fit to live any longer. <sup>25</sup>But when I found that he had committed nothing deserving of death, and that he himself had appealed to Augustus, I decided to send him. <sup>26</sup>I have nothing certain to write to my lord concerning him. Therefore I have brought him out before you, and especially before you, King Agrippa, so that after the examination has taken place I may have something to write. <sup>27</sup>For it seems to me unreasonable to send a prisoner and not to specify the charges against him."

- What does the fact that they entered with great pomp tell us?
- What dilemma does Felix face?

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Acts 26:1-3 <sup>1</sup>Then Agrippa said to Paul, "You are permitted to speak for yourself." So Paul stretched out his hand and answered for himself: <sup>2</sup>"I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews, <sup>3</sup>especially because you are expert in all customs and questions which have to do with the Jews. Therefore I beg you to hear me patiently.

- What did Paul mean that Agrippa was an expert in things to do with the Jews and that he was happy to speak?
- What is the main difference between Paul's approach to Agrippa vs Felix and Festus?

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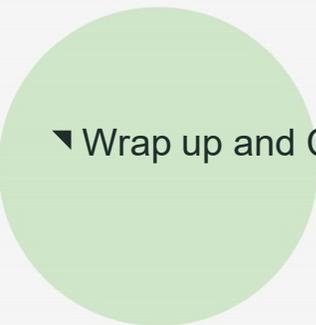
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◀ Wrap up and Closing Prayer

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