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		MA	TTHEW		
	Announcement and Arrival of the King Main Emphasis: His Credentials Birth Baptism Tempatation CHAPTERS 1-4	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	Opposition and Rejection of the King Main Emphasics His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	Resurrection and Triumph of the King Man Emphasian Control of the	
The King	His identity: Israel's promised King		His destiny: "Cr	ucify Him!"	
Scope	Teaching the vast multitudes		Teaching the	Twelve	
Location	Bethlehem and Nazareth Ministry in Galilee		Ministry in	Judea	
People's Reaction	Increased p	opularity	Increased h	ostility	
Theme					
Key Verses					
Christ in Matthew	Jesus, the Mes	tions of the			

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Matthow	5.4	4 "Blessed	are the	o who	mourn	for the	v chall k	00.00	mfortod

What is the world's definition of mourning?

What is the Biblical definition of mourning?

When do we get comfort from godly mourning?

What hindrances block us from mourning both the sin in the world and our own?

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Matthew 5:5 5 "Blessed are the meek, for they shall inherit the earth.

How does the world define meek?

In regards to the Christian lifestyle, what does it means to be meek?

Why is this type of meekness necessary?

The meek will inherit the earth. What earth is being referenced?

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Matthew 5:5 5 "Blessed are the meek, for they shall inherit the earth.

How do I know if I possess the meekness desired by God?

- o Do I have self-control and react strongly only when God is offended
- o Do I respond humbly and obediently to the Word of God
- o Do I always make peace (only the meek make unity)
- o Do I receive criticism well and love the giver

Meekness is composed of:

- o Trust
- $\circ\quad$ Commitment to give yourself over to the ways of God
- Rest and waiting on God's timing
- o Confidence that no matter how desperate the situation, glory will be the Lord's
- o Controlling God's power in us to be used for his purposes, not our own.

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