

Study of Acts

Developed by Home Based Biblical Fellowship www.tbfbf.org

Join us live via Zoom Tuesday evenings 6:20-7:30 Central

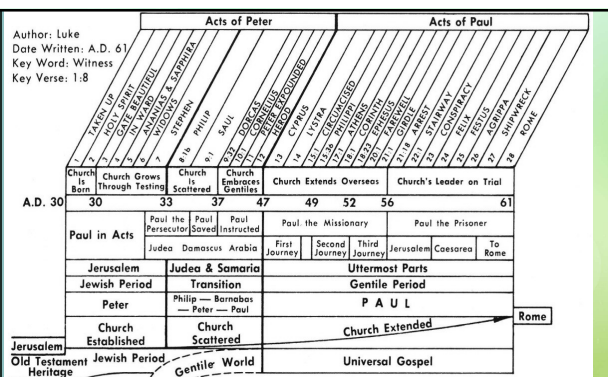
Email annette.bodi@outlook.com for meeting login

1

Review

2

Author: Luke
Date Written: A.D. 61
Key Word: Witness
Key Verse: 1:8



3

Acts 2:1-4 ¹ When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and one sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

- How many were gathered on the day of Pentecost?
- Where was the upper room located?
- What is Pentecost?
- Why were they instructed to waive 2 loaves of bread?
- What is astounding about this group as they waited?
- What is the significance of the tongues of fire being over each of their heads?
- Is being filled with the Holy Spirit different from being baptized by the Holy Spirit?

4

Acts 2:5-7 ⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. ⁶ And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. ⁷ Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"

- What is the true definition of speaking in tongues?
- Why did the event of speaking in tongues occur?
- Did tongues come with the baptism or with the filling?
- When we are engaged in a sinful lifestyle, are we both baptized and filled with the Holy Spirit?
- What was the reason that the crowd was confounded by the many languages?

5

Acts 2:8-13 ⁸ And how is it that we hear, each in our own language in which we were born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God. ¹² So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" ¹³ Others mocking said, "They are full of new wine."

- Was the Gospel being heard by those hearing in their own language?
- How is this a model for us today?
- What is new wine?
- How is having the Holy Spirit better than having Jesus with us?

6

▼ Wrap up and Closing Prayer

7
