



Study of Colossians and Philemon

A Doctrinal Statement of the Deity and
Supremacy of Jesus Christ

Developed by Home Based Biblical Fellowship www.thbbf.org
Join us live via Zoom Tuesday mornings 7:30-8:30 Central
Email annette.bodi@outlook.com for meeting login

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COLOSSIANS				
	Christ Is Our Lord		... Our Life	... Our Love
	Lord of creation	Lord of our walk	Our mind	Love for "outsiders"
	Lord of the church	Lord of our salvation	Our body	Love for believers
	Lord of ministry	Lord of our growth	Our attitude	
			Our actions	
	CHAPTER 1	CHAPTER 2	CHAPTER 3	CHAPTER 4
Subject	Instruction	Warnings	Exhortations	Reminders
Christ	His person and work		His peace and presence	
Emphasis	Doctrinal and corrective		Practical and reassuring	
Theme	Christ is our supreme Lord and sufficient Savior.			
Key Verses	2:9-10			
Christ in Colossians	Jesus is the supreme Lord of the church and the world, the all-sufficient Savior in whom the fullness of Deity dwells (1:13-20; 2:9).			
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Was it unusual to request that the letter be shared with Laodicea?

What is Paul's final request in this letter?

Why did Paul spend so much of this letter discussing those men with him?

Colossians 4:16-18 ¹⁶ Now when this epistle is read among you, see that it is read also in the church of the Laodiceans, and that you likewise read the *epistle* from Laodicea. ¹⁷ And say to Archippus, "Take heed to the ministry which you have received in the Lord, that you may fulfill it." ¹⁸ This salutation by my own hand—Paul. Remember my chains. Grace *be* with you. Amen.

3

PHILEMON			
	Paul's Commendation	Paul's Request	Paul's Promise
Greeting (1:1-3)		On the basis of the slave's conversion (1:8-11) On the basis of the slave owner's friendship (1:12-17)	Conclusion (1:21-28)
	VERSES 4-7	VERSES 8-17	VERSES 18-21
Tone	Praise	Plea	Promise
Direction	Looking back	Looking within	Looking beyond
Central Statement	"I thank my God always." (1:4)	"I appeal to you." (1:10)	"I will repay it." (1:19)
Theme	Forgiving and accepting one another as brothers and sisters in Christ		
Key Verses	1:10-11, 15-18		
Christ in Philemon	Jesus is the Master, in whom believers are brothers and sisters in Christ (1:9, 15-16).		

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<p>How does Paul's introduction here differ from most of his other epistles?</p> <p>Why does Paul say he is a prisoner of Christ and not of Rome?</p> <p>Why single Timothy out here in this letter?</p> <p>Who is Apphia?</p> <p>What is the impact of writing "to the church in your house"</p> <p>Who carried this letter to Philemon?</p>	<p>Philemon 1:1-3 ¹ Paul, a prisoner of Christ Jesus, and Timothy <i>our</i> brother, To Philemon our beloved <i>friend</i> and fellow laborer, ² to the beloved Apphia, Archippus our fellow soldier, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ.</p>
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<p>What examples of a Christ-like life can we find in Philemon by Paul's words?</p>	<p>Philemon 1:4-7 ⁴ I thank my God, making mention of you always in my prayers, ⁵ hearing of your love and faith which you have toward the Lord Jesus and toward all the saints, ⁶ that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus. ⁷ For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother.</p>
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Thank you


