

**Philippians** Joy in Knowing Ch A warning A testimony A goal A command Joy in Living for Christ Even when we don't get what we want Joy in Serving Christ in Unity Starts with right attitude Joy in R in Ch Unity riot Peace Final predict Maintained through right theology e of circu Even with conflicts ed by right CHAPTER 2 my Life my Mo my Co Spir vision (1:19) His fellowship (2:1) His worship (3:3) His peace (4:7) His worship (3:3) To the past: "Forgetting what lies behind and reaching forward to what lies ahead, I press on toward the goal for the prize." (3:13–14) difficulty: "Now I want you ow, brethren, that my circum toes have turned out for the r progress of the gospel." (1:1 To others: "Do all things without grumbling or disputing." (2:14) To the "unchangeables": "Not I speak from want, for I hav learned to be content in what Positiv Reaction s I am." (4:11) Ton Warm, enco aging, affirming Key Wor "Rejoice," "Christ," "Mind," "Act No major problem passages. "Joy" is found in each chapter. Not one quotation from the Old Testament. Christ mentioned over forty times. Most positive of all Paul's letters, yet written while he was chained to a Roman guard. Uniquene The By centering our lives around Christ, we can exp nce true joy. Key Ver 1:21 Christ in Philippian Jesus is the Son of God from heaven, who humbled Himself by becoming human, who suffered for us, and who was exaited to heaven (2:5–11). Copyright @ 1982, 1997, 2010 by Charles R. Swindoll, Inc. All rights reserved worldwide.

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Philippians 4:10-13 <sup>10</sup> I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup> Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup> I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup> I can do all things through him who strengthens me.

What does Paul mean that they had concern but no opportunity?

Is being content an inherited trait or gift of the Spirit?

What possible outcomes are there when we focus on the world?

What are the "all things" we can do through Christ?

Philippians 4:14-17 <sup>14</sup> Yet it was kind of you to share my trouble. <sup>15</sup> And you Philippians yourselves know that in the beginning of the gospel, when i left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup> Even in Thessaionica you sent me help for my needs once and again. <sup>17</sup> Not that I seek the gift, but I seek the fruit that increases to your credit.

Why mention that no other church helped him even Thessalonica?

What is fruit that increases our credit?

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Philippians 4:18-23 <sup>18</sup> I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup> And my God will supply every need of yours according to to his riches in giory in Christ Jesus. <sup>20</sup> To our God and Father be giory forever and ever. Amen. <sup>22</sup> Greet every saint in Christ Jesus. The brothers who are with me greet you. <sup>22</sup> All the saints greet you, especially those of Caesar's household. <sup>23</sup> The grace of the Lord Jesus Christ be with your spirit.

What is Paul's response to the financial gift?

What promise does Paul give them because of their gift?

Why single out the saints in Cesar's household?

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