

**Study of John**  
 Developed by Home Based Biblical Fellowship [www.tbfbf.org](http://www.tbfbf.org)  
 Join us live via Zoom Monday evenings 6:20-7:30 Central  
 Email [annette.bodi@outlook.com](mailto:annette.bodi@outlook.com) for meeting login

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**KEY VERSES:** 20:30-31

**OBJECT OF BELIEF:** "Behold the Lamb of God"

**DISCIPLES BELIEF GROWING:** GATHERING OF HIS OWN (6:65-71) / MINISTERING TO HIS CLOSE DISCIPLES / CONFUCED BY HIS WRATHES / RESURRECTION AND APPEARANCES TO HIS DISCIPLES

**CONFLICT WITH JEWS:** PEOPLE'S UNBELIEF INTENSIFYING

**ERA OF INCARNATION BEGINS** (AD 0) | **YEARS OF CONFLICT** (AD 1-30) | **DAY OF PREPARATION** (AD 30) | **HOUR OF SACRIFICE** (AD 30) | **DAWN OF VICTORY** (AD 30) | **ASCENSION** (AD 30)

**PUBLIC MINISTRY** (AD 1-30) | **PRIVATE MINISTRY** (AD 30-40)

**THREE YEARS** | **FEW DAYS**

**SIGNS WROUGHT** (MIRACLES) | **SELF REVEALED** (DISCOURSES)

**KEY WORDS:** before (18), man (28), Jew (17), King (10), glory (6), the Father (10), mercy, words (25), light, darkness, love, belief, the whole, heart's word, judgment, name

**Chapter:** 1-10:16, 11-12:1, 13-14:1, 15-16:1, 17-18:1, 19-20:1, 21-21:1, 22-23:1, 24-24:1, 25-25:1, 26-26:1, 27-27:1, 28-28:1, 29-29:1, 30-30:1, 31-31:1, 32-32:1, 33-33:1, 34-34:1, 35-35:1, 36-36:1, 37-37:1, 38-38:1, 39-39:1, 40-40:1, 41-41:1, 42-42:1, 43-43:1, 44-44:1, 45-45:1, 46-46:1, 47-47:1, 48-48:1, 49-49:1, 50-50:1, 51-51:1, 52-52:1, 53-53:1, 54-54:1, 55-55:1, 56-56:1, 57-57:1, 58-58:1, 59-59:1, 60-60:1, 61-61:1, 62-62:1, 63-63:1, 64-64:1, 65-65:1, 66-66:1, 67-67:1, 68-68:1, 69-69:1, 70-70:1, 71-71:1, 72-72:1, 73-73:1, 74-74:1, 75-75:1, 76-76:1, 77-77:1, 78-78:1, 79-79:1, 80-80:1, 81-81:1, 82-82:1, 83-83:1, 84-84:1, 85-85:1, 86-86:1, 87-87:1, 88-88:1, 89-89:1, 90-90:1, 91-91:1, 92-92:1, 93-93:1, 94-94:1, 95-95:1, 96-96:1, 97-97:1, 98-98:1, 99-99:1, 100-100:1

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**John 2:13-25**    Session 4

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John 2:13-17 <sup>13</sup> Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> And He found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business. <sup>15</sup> When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. <sup>16</sup> And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" <sup>17</sup> Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."

- ▶ What was the significance of Jesus being in Jerusalem at the time of Passover?
- ▶ Would you classify this action as a miracle?
- ▶ Is Jesus against commerce?
- ▶ What is the function of the moneychangers?
- ▶ How do we know that the action of Jesus was not a flash of uncontrolled anger?
- ▶ What was the zeal that the disciples attributed to Jesus from the reference in Psalm 69:9?

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John 2:18-22 <sup>18</sup> So the Jews answered and said to Him, "What sign do You show to us, since You do these things?" <sup>19</sup> Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?" <sup>21</sup> But He was speaking of the temple of His body. <sup>22</sup> Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

- ▶ What real question were the Jews asking of Jesus when they asked about the sign?
- ▶ Why not just give a sign as proof that the Jews were seeking?
- ▶ What did the Jews think Jesus was talking about when he stated "Destroy this temple..."?
- ▶ Why didn't Jesus just correct their misconception?
- ▶ Who is responsible for raising Jesus from the dead?
- ▶ Again, what was the outcome of the disciples witnessing this interaction?

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John 2:23-25 <sup>23</sup> Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. <sup>24</sup> But Jesus did not commit Himself to them, because He knew all men, <sup>25</sup> and had no need that anyone should testify of man, for He knew what was in man.

- ▶ What is wrong with belief solely on signs?
- ▶ What does it mean that Jesus did not commit Himself to those who believed on Him?

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